# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AUG -6 AU 10: 16

# BEFORE THE ADMINISTRATOR

ENVIRUITATION ACCIDENT VIOLENCE REGIONAL HEARING CLERK

In the Matter of:	)
HUNTE KENNEL SYSTEMS AND	) Docket No. FIFRA-07-2009-0003
ANIMAL CARE, INC.,	)
	)
Respondent.	)

# ORDER GRANTING EXTENSION OF TIME

Pursuant to the Prehearing Order issued in this matter on May 19, 2009, Respondent's Prehearing Exchange was due on or before August 3, 2009. By Motion dated August 3, 2009 and received by the undersigned on August 4, 2009, Respondent moved for a two day extension of time to file its Initial Prehearing Exchange based upon the unavailability of Respondent's reviewing corporate officer. The Motion indicates that Complainant does not oppose the granting of the short extension.

For good cause shown, the Motion is hereby, **GRANTED**, and Respondent shall have until **August 5, 2009** to file its Prehearing Exchange.

Chief Administrative Law Judge

Dated: August 4, 2009 Washington, D.C.

# In the Matter of *Hunte Kennel Systems and Animal Care, Inc.*, Respondent. Docket No. FIFRA-07-2009-0003

# **CERTIFICATE OF SERVICE**

I certify that the foregoing **Order Granting Extension of Time**, dated August 4, 2008, was sent this day in the following manner to the addressees listed below.

Mary Angeles

Legal Staff Assistant

Original and One Copy by Facsimile and Pouch Mail to:

Kathy Robinson Regional Hearing Clerk U.S. EPA, Region VII 901 North 5<sup>th</sup> Street Kansas City, KS 66101 Fx: 913.551.7925

Copy by Facsimile and Pouch Mail to:

Chris Muehlberger, Esq. Associate Regional Counsel U.S. EPA / Region VII 901 North 5<sup>th</sup> Street Kansas City, KS 66101 Fx: 913.551.7925

Copy by Facsimile and Regular Mail to:

John E. Price, Esq. Carnahan, Evans, Cantwell and Brown, PC 2805 S. Ingram Mill Road P.O. Box 10009 Springfield, MO 65808-0009 Fx: 417.447.4401

Dated: August 4, 2009

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY OFFICE OF ADMINISTRATIVE LAW JUDGES MAIL CODE 1900L



# 1200 PENNSYLVANIA AVENUE, NW WASHINGTON, DC 20460-2001 TELEPHONE 202-564-6255

FACSIMILE: 202-565-0044

# **FAX TRANSMITTAL PAGE**

<b>Date</b> : Tues., 8/4/09			
From the office of:	Chief Judge S Judge Willian		Judge Barbara Gunning□ Judge Spencer Nissen □
To: Kathy Robinson, Of: U.S. EPA / Regi			Fax: 913.551.7925
To: Chris Muehlberg Of: ORC/ US EPA/	•		Fax: 913.551.7925
To: John E. Price, Es Of: Springfield, MO	•		Fax: 417.447.4401
In Re: Hunte Kennel Docket No. FIFRA-	•	Animal Care,	Inc.
□ Urgent □ F	☐ For Review ☐ For Your Information /Files		
No. of Pages (incl. cover): 3			
Hard Copy To Be Mailed: ☐ Yes, by Pouch/Certified and Regular Mail ☐ No			
Type of Document			,
Order			

# REMARKS/COMMENTS:

Questions Or Problems May Be Directed by calling Mary Angeles at (202) 564-6281 or the front desk at (202) 564-6255.

**2**001

\*\*\*\*\*\* \*\*\* TX REPORT \*\*\* \*\*\*\*\*\*\*\*\*\*\*

# TRANSMISSION OK

TX/RX NO

ST. TIME

0525

RECIPIENT ADDRESS

9135517925

DESTINATION ID

08/04 13:23

TIME USE PAGES SENT RESULT

00'37

3 OK

\*\*\*\*\*\*\*\*\*\* \*\*\* TX REPORT \*\*\* \*\*\*\*\*\*\*\*\*\*\*\*

#### TRANSMISSION OK

TX/RX NO

0524

RECIPIENT ADDRESS

417+447+4401

DESTINATION ID ST. TIME

08/04 13:22

TIME USE PAGES SENT 00'31 3

RESULT

OK

**2**001

08/04/2009 13:22 FAX 2025650044

EPA OAL J

\*\*\*\*\*\*\*\*\*\*\*\* \*\*\* TX REPORT \*\*\* \*\*\*\*\*\*\*\*

TRANSMISSION OK

TX/RX NO

TX/RX NO 0523
RECIPIENT ADDRESS 0135517025